

GROUNDS MANAGEMENT LECTURE 2019

Wednesday, February 27, 2019

Lionhead Golf and Conference Centre, 8525 Mississauga Road, Brampton



PARTNERSHIP OPPORTUNITIES

*Presented by
Landscape Ontario's
Grounds Management
Sector Group*

A. TABLETOP PARTNER | \$250 LO Member | \$550 Non-Member

- Non-exclusive, maximum to 16 spaces
- 8' table top display space, in adjoining room to conference room (max. 8' wide x 6' height x 6' depth)
 - *if your booth does not conform to this size, please email Amy@LandscapeOntario.com*
- 1 complimentary registration for company representative - Additional reps are \$40 / person (max. 4)
- Company name acknowledged on event publications, including website, and signage at the event
- Mention in one digital communication
- Opportunity to address audience at conference (maximum 2 minutes)
- Mention in presentation and introduction by MC of even at open of conference
- First right of refusal for Grounds Management Lecture 2020

B. CONFERENCE SESSION PARTNER | \$350

- Offered to confirmed Tabletop Partners first
- Sponsor of an education session – non-exclusive, maximum of 5
- 1 complimentary registration for company representative
- Opportunity to introduce speaker and opportunity to address audience (maximum 2 minutes)
- Company name/logo acknowledged on event publications, including website and signage at the event
- Mention in one digital communication
- Mention in presentation and introduction by MC of even at open of conference
- First right of refusal for Grounds Management Lecture 2020

C. REFRESHMENT PARTNER | \$500

- Non-exclusive, maximum of 2
- Includes opportunity to 'serve' coffee during AM or PM break
- 1 complimentary registration for company representative
- Company name acknowledged on event publications, including website, and signage at the event
- Mention in one digital communication
- Mention in introduction by MC of even at open of conference
- First right of refusal for Grounds Management Lecture 2020

D. LUNCH PARTNER | \$1500

- Exclusive, maximum of 1
- Includes opportunity to 'serve' lunch
- 8' table top display space, in adjoining room to conference room (max. 8' wide x 6' height x 6' depth)
 - *if your booth does not conform to this size, please email Amy@LandscapeOntario.com*
- 2 complimentary registrations for company representatives
- Company name acknowledged on event publications, including website, and signage at the event
- Mention in two digital communications
- Mention in presentation and introduction by MC of even at open of conference
- Opportunity to address audience at lunch (maximum 5 minutes)
- First right of refusal for Grounds Management Lecture 2020

Partnership selection and contact details on next page →

GROUPS MANAGEMENT LECTURE – PARTNERSHIP AGREEMENT

CONTACT DETAILS (PLEASE COMPLETE IN FULL)

COMPANY NAME:			
COMPANY ADDRESS:			
CONTACT NAME:			
CONTACT EMAIL:		PHONE:	
COMPLIMENTARY REGISTRATION (name of on-site rep):			

PARTNERSHIP SELECTION

☐ TABLETOP PARTNER | ☐ \$250 LO Member | ☐ \$550 Non-Member

ADDITIONAL REPS ON-SITE (max. 4) \$40 x _____ = \$ _____

1. _____
2. _____
3. _____
4. _____

☐ CONFERENCE SESSION PARTNER | \$350

Please indication which session you would like to sponsor:

- ☐ Maintenance Makes Money
- ☐ Backyard Pests
- ☐ Commercial Motor Vehicle Safety
- ☐ Trial Garden Results
- ☐ New Products from Proven Winners That Work

☐ REFRESHMENT PARTNER | \$500

☐ LUNCH PARTNER | \$1500

POWER

- ☐ I will require a power source
- ☐ I will not require a power source

**Access to power will be provided. Please supply your own power bars and extension cords.*

PAYMENT INFORMATION (PLEASE COMPLETE IN FULL)

Please check off answer that applies:	<input type="radio"/> I have emailed an updated copy of Company Logo <input type="radio"/> I will email my Company Logo to amy@landscapeontario.com
CREDIT: <input type="radio"/> VISA <input type="radio"/> MasterCard <input type="radio"/> AMEX	CARD NUMBER:
PLEASE SEND INVOICE: <input type="radio"/> YES	EXPIRY DATE:
TOTAL \$:	NAME ON CARD:

RETURN FORM TO:
Amy@LandscapeOntario.com